

**LOG ON,
TALK BACK**

Comments from items on
gastongazette.com

you? The Bible is not law. Equal rights are. And
the closer we get to implementing that reality,
the closer we get to the promise of this great
nation." bl
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Heather Stancil

**LETTER: Bigotry and intolerance
can be found in many areas:**

“I would be hard pressed to say which I find
sadder about your letter – your belief that it
is your job to ‘enlighten’ gays, your character-
ization of their lives as ‘destructive’ or your ap-
parent belief that churches that do not believe
as you do are motivated by Satan. You say you
do not want to be accused of cherry picking,
but this is exactly what you do by using the
very limited examples of Ben and Jerry’s and
Chick-fil-A to suggest that gays experience no
intolerance or bigotry from the Christian right.
As to assertions as to what Jesus believed or
did not believe or represent, may I enlighten

TO THE EDITOR:

writer’s name, address and
phone number (for verification)

edited for length, accuracy, etc.

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Publication become the property of the newspaper and are subject

**LETTERS TO
THE EDITOR**

**What would Jesus do
about marriage to
same-sex partner?**

Robert Kellogg begins his letter in Fri-
day’s *Gazette* (Our actions speak louder
than our words) saying “The Bible ap-
pears to be the weapon of choice for those
who wish to declare the LGBT communi-
ty void of humanity ...” but a born-again
believer would not declare that.

Just the opposite, they would declare
members of the LGBT completely full
of humanity. Rather than go through all
the other fallacies in his letter, I simply
say this: I am a sinner saved only by the
unmerited grace of a God who loves
me and every member of the LGBT
community.

What would Jesus do regarding those
who seek marriage to a same-sex partner?
The same thing He did regarding those
who seek divorce (Matthew 19:3-9); He
would uphold God’s original plan, “Have
you not read that He who created them
from the beginning made them male and
female and said, ‘For this reason a man
shall leave his father and mother and be
joined to his wife, and the two shall be-
come one flesh’? So they are no longer
two, but one flesh.”

And he would say to them, as he did to
the adulteress (John 8:11): “Go and sin no
more.”

BRYAN ALLF, MD
Gastonia